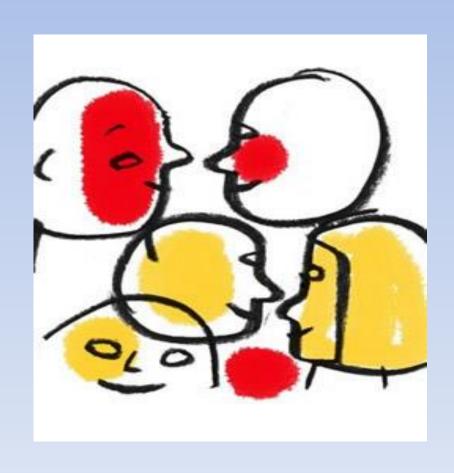
Conditions for Partnership: Contribution from Catholic Social Teaching

Paul Tighe

Religions and the Sustainable Development Goals

Rome, 8th March 2019

Council for Culture



Introduction

- Pontifical Council for Culture (Dialogue with non-believers), encounter
- Cardinal Ravasi philologist (dia logoi)
- Encounter and deepen (deep conversations)
- Condition for partnership
- Contribution from Catholic Social Teaching dialogical by nature and methodology
- Specific insights driver of engagement

Church and World



Church and World

- Church cares for world offers (God's love for all, human worth, solidarity and communion)
 and receives (bi-directional learning)
- Pilgrim Church journeys with, shares concerns, goes beyond itself
- Unity of human family sons and daughters
- Common Home build together, inequality (material, democratic, destiny - meritocracy)

Dialogical



CST - Dialogical

- Evolving work in progress, not static
- Complexity (inter-linked) inter-disciplinary
- Cultures and traditions wisdom/values
- Inclusivity need for range of voices (logoi)
- Action (chapter 5, Laudato Si) dialogues

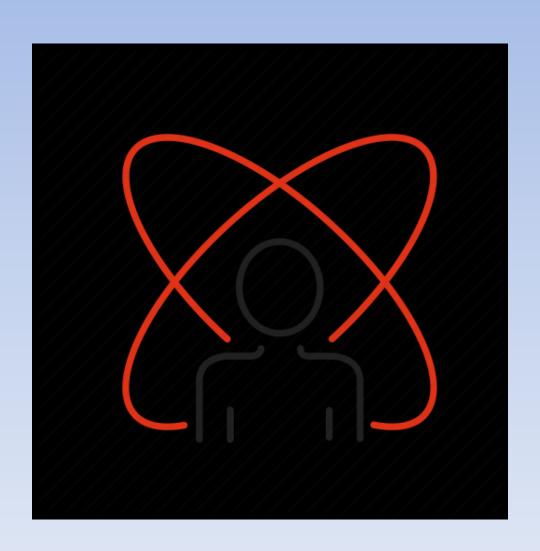
Human flourishing



Human flourishing

- Searching for truth together rooted in human nature (image and likeness)
- Objectivity what enriches? what destroys?
- Natural moral law method, open but needs to be inclusive and adequate
- Limitations essentialist, western, male (8th March, silence not consensus), generational
- Human rights discourse dignity, worth (intrinsic, innate, inalienable)

Human Potential



Understanding Human Potential

- Faith and Reason
- Science celebration
- Technocratic paradigm (reductionist epistemology, dualism, commercial)
- Cultural ecology
- Arts aesthetic education and empathy (visual and narrative arts)
- Service learning habits, finding self

Digital World



Dialogue in a digital world

- Beyond optimism human achievement, network of people
- Polarization media, public, be present
- Education listening, reflection, discernment, intentionality and attentiveness (slow)
- Humanities Hochschild (deep truths), Turkle (reclaiming conversation), Sunstein (democracy divided)
- Visual new forms of literacy

Dialogue as a commitment



Dialogue as a commitment

- Other proximity (love and hope) or distance (fear and hate)
- Diversity richness, learn, incremental
- Faith communities empowering leadership, constituency for positivity
- Conversion motivation, stories, anti-myths
- Contemplation joyful mystery, gratitude
- Welby and Sacks