

## "I HAVE LOVED YOU"

(Rev 3:9)

says the Lord, in spite of our weakness. (1)



Jesus identifies  
"with the smallest of  
society"

(Dilexit Nos, Francis). (2)



All Christians are now invited to  
feel the strong connection that  
exists between:



THE LOVE  
OF CHRIST



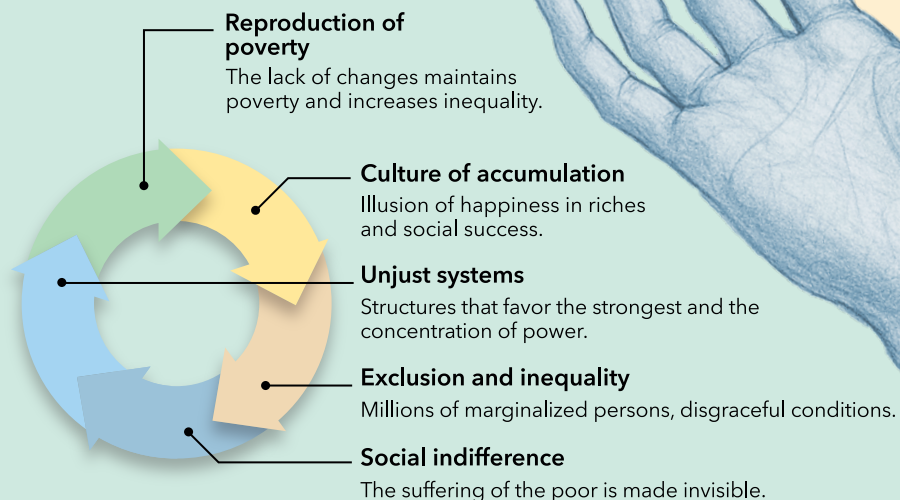
CALLED TO  
DRAW NEAR  
THE POOR (3)



APOSTOLIC EXHORTATION  
***DILEXI TE***  
OF THE HOLY FATHER LEO XIV  
*ON LOVE FOR THE POOR*

## WHY?

- The pledge to favor the poor is **INSUFFICIENT**. (10)
- The pledge to eliminate the structural causes of poverty is **INSUFFICIENT**. (10)
- **A CHANGE OF MENTALITY** is needed to break the cycle: (10-11)



The condition of the poor represents a **CRY**  
that constantly challenges our life. (9)



The action of God takes care of those who are  
**discriminated against  
and oppressed**. (16)



This requires of us also, his Church,  
a **decisive and radical** choice in  
favor of the weakest. (16)

**We should not lower our  
guard on poverty!** (12)

Christians, also, on many occasions let  
themselves be infected by unjust worldly  
ideologies and misguided conclusions. (15)

One cannot replace the Gospel  
with these ideologies! (15)

We need to dedicate ourselves to that  
preference for the poor to inaugurate with  
God a Kingdom of **justice, fraternity** and  
**solidarity**. (16)



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